

**MINUTES OF REGULAR MEETING**  
**MCINTOSH COUNTY BOARD OF COMMISSIONERS**

**September 28, 2026**

The McIntosh County Board of Commissioners met in a meeting on Monday, September 28, 2026, at 8:00 a.m. at the McIntosh County Criminal Justice Center. Chairman, Clifford McElhaney; Vice Chairman, Bobby Ziegler; Member, Loyal Dean Taylor; and County Clerk, Deena Farrow were all present. Advance notice of the meeting was posted on the public entrance of the Courthouse, McIntosh County website, and the public entrance of the McIntosh County Criminal Justice Center on the 24th day of September 2026.

1. The meeting was called to order by Chairman, Clifford McElhaney, at approx. 8:00 a.m. and roll was called with the following responses: McElhaney, present; Ziegler present; and Taylor, present. Quorum is met.
2. **Prayer and Pledge of Allegiance was led by McElhaney.**
3. **READING OF MINUTES FOR PREVIOUS MEETING(S)**
  - A. A motion was made by Ziegler and seconded by Taylor to dispense reading and approve minutes held September 21, 2026. The motion was approved with the following votes: all aye.
4. **EXPENSE REPORTS:**
  - A. A motion was made by Ziegler and seconded by Taylor to approve Expense Report(s), acknowledging Unencumbered PO's, and Signing of PO's to be paid on this date. The motion was approved with the following votes: all aye. 2026-2027 911 Phone 82, AT&T, 713.00, UTILITIES; ASSESSOR ST 60, BALLARD, JENNIFER RACHELLE, 138.59, MEALS / MILEAGE 61, BALLARD, JENNIFER RACHELLE, 266.47, MEALS / MILEAGE; CBRI 7, TULSA ASPHALT LLC, 1597.35, ASPHALT; CH Maint-ST 80, CHECOTAH BUSINESS PARK LLC, 900.00, RENT; County Clerk-ST 68, HAMPTON INN, 220.00, TRAVEL 69, FARROW, DEENA MACHELLE, 287.20, TRAVEL; EMERG MGMT ST 16, LA TIRES, 40.00, TIRE REPAIR; Fair Board 12, BURKHALTER, RIVER, 50.00, PAYOUT 13, RICHMOND PLUMBING, 2170.00, REPAIR; FAIR BOARD ST 33, DBA HOPKINS PROPANE AND FUEL, CLEVELAND PETROLEUM PRODUCTS, INC, 477.60, PROPANE; General 432, ONE SOURCE WATER, 17.98, WATER/ GALLON 433, COOKSON HILLS PUBLISHERS INC, 526.18, PUBLICATION 434, BANK OF EUFAULA, 5.00, PROCESS ACH PAYROLL 435, AT&T, 144.47, INTERNET SERVICE 436, CITY OF EUFAULA, 221.97, UTILITIES 437, STANDLEY SYSTEMS, LLC, 721.95, COPIER/OVERAGES 438, \*VIP VOICE SERVICES LLC, 401.00, PHONE SERVICE 439, HQE SYSTEMS, INC, 4950.00, CONTRACT 440, AT&T, 722.33, INTERNET SERVICE 441, \*AMAZON, 193.94, SUPPLIES 442, MCINTOSH COUNTY ELECTION BOARD, 260.00, ELECTION EXPENSE; Health 82, BEVER-HENZEL, KELLY JO, 30.40; TRAVEL 83, OKLAHOMA STATE DEPT. OF HEALTH, 20374.66, SALARY 84, CRAWFORD PEST MANAGEMENT LLC, 100.00, PEST SPRAYING 85, CRAWFORD PEST MANAGEMENT LLC, 100.00, PEST SPRAYING 86, AT&T, 838.60, PHONE SERVICE; Highway 568, ECOLINK, 125.00, INTERNET SERVICE 569, PATE INDUSTRIAL SUPPLY, INC., 107.56, PARTS 570, DBA HOPKINS PROPANE AND FUEL, CLEVELAND PETROLEUM PRODUCTS, INC, 13230.00, Fuel 571, NAPA AUTO PARTS, 145.99, HYDRAULIC FLUID 572, FLEET PRIDE, 75.62, PARTS 573, DBA HOPKINS PROPANE AND FUEL, CLEVELAND PETROLEUM PRODUCTS, INC, 609.92, DEF 574, FILTER CARE OF MISSOURI LLC, 55.20, FILTER CLEANING 575, \*AMAZON, 157.10, OFFICE SUPPLIES 576, KC FARM MACHINERY, INC, 4942.70, TIN HORNS 577, DBA HOPKINS PROPANE AND FUEL, CLEVELAND PETROLEUM PRODUCTS, INC, 9926.02, DIESEL 578, \*AMAZON, 35.00, OFFICE SUPPLIES 579, KIMBALL MIDWEST, MIDWEST MOTOR SUPPLY CO, 272.21, PARTS AND SUPPLIES 580, TEDLOCK, GLEN D., 208.00, REIMBURSEMENT 581, RENEGADE PEST CONTROL, BENJAMIN BARTLETT, 50.00, PEST SPRAYING 582, FILTER CARE OF MISSOURI LLC, 104.85, FILTER CLEANING 583, P&K EQUIPMENT, 351.38, PARTS 584, STONE, STEPHANIE, 399.18, MEALS / MILEAGE 585, BRUCKNER'S TRUCK AND EQUIPMENT, 73.10, PARTS 586, DBA HOPKINS PROPANE AND FUEL, CLEVELAND PETROLEUM PRODUCTS, INC, 10803.56, Fuel 587, YELLOWHOUSE MACHINERY CO., 188.22, PARTS 588, ACCO, 35.00, Registrations; Hwy-ST 23, ELITE CHIP SEAL & CONSULTING, LLC, 5000.00, EQUIPMENT 24, DUB ROSS CO INC, 1096.20, TIN HORNS 25, SOUTHERN TIRE MART, 234.00, TIRES 26, BRUCKNER'S TRUCK AND EQUIPMENT, 79.32, PARTS 27, STANDARD MACHINE & WELDING, 257.73, PARTS; Jail-ST 233, MARMIC FIRE & SAFETY CO. INC., 959.70, MAINTENANCE/REPAIRS 234, PENDLEY MCKINNEY HEAT AND AIR,

The McKinney Co, 885.00, MAINTENANCE/REPAIRS 235, STANDARD MACHINE & WELDING, 230.22, PARTS 236, CANON FINANCIAL SERVICES, 55.00, LEASE; OPIOID ABATEMENT SETTLEMENT 1, \*AMAZON, 147.86, RED RIBBON WEEK; RURAL FIRE ST 82, MCINTOSH COUNTY 911 TRUST, 333.33, ANNUAL FEES 83, O'REILLY AUTOMOTIVE INC., 841.06, PARTS AND SUPPLIES 84, COMDATA, 386.19, Fuel 85, O'REILLY AUTOMOTIVE INC., 106.98, PARTS AND SUPPLIES 86, ECOLINK, 55.84, INTERNET SERVICE 87, AT&T MOBILITY, 49.48, INTERNET SERVICE 88, GFL ENVIRONMENTAL/CENTRAL DISPOSAL, LLC, WCA WASTE SYSTEMS, INC., 46.97, TRASH FEE 89, ECOLINK, 124.37, INTERNET SERVICE 90, EAST CENTRAL ELECTRIC, ECE, 401.10, UTILITIES 91, LAS VEGAS TIRE LLC, 2150.00, TIRES; Sheriff-ST 57, COMDATA, 9578.27, Fuel 58, \*AMAZON, 936.43, COMPUTER 59, PORT CITY BODY SHOP, 1999.71, REPAIR; SH Svc Fee 119, LAKESIDE PHARMACY, HYPERION, LLC, 4423.27, RX/FILMS/SUPPLIES 120, STEWART, DONNA SUE, 1800.00, MEDICAL 121, PENDLEY MCKINNEY HEAT AND AIR, The McKinney Co, 1440.00, MAINTENANCE/REPAIRS 122, HAGAR RESTAURANT SERVICE, INC, 1724.84, MAINTENANCE/REPAIRS 123, CITY OF EUFAULA, 2374.47, UTILITIES 124, COLLINS, HAROLD, 15.97, meals 125, BALLARD, JESSICA MAE, 20.00, meals 126, LEDBETTER, KEVIN L., 523.33, HOTEL/MEALS/INCIDENTALS 127, MAVERICK DATA SYSTEMS, 4945.00, WARRANT BUILDER APP; SR CIT-ST 113, PIED PIPER, 76.00, PEST CONTROL 114, JONES, JERMAINE D., 200.00, JANITORIAL SERVICE 115, SPOKELY, REGINA, 160.00, JANITORIAL SERVICE; TREASURER ST 50, OSU-CTP, 65.00, ENROLLMENT FEES 51, SMELSER, KIMBERLY SUE, 196.13, MEALS / MILEAGE 52, SMELSER, KIMBERLY SUE, 223.81, meals 53, RAPID REPAIR, JOSEPH ALLISON, 150.00, REPAIR 54, JEREMY THOMAS CONSTRUCTION LLC, 700.00, INSTALLATION

## **5. Old Business:**

- A. A discussion was held regarding new HB3919 regarding Fair Board election to be held in January allowing 5 or 9 member boards. Fair Board member, Macie Fleming, stated the Fair Board requests for the board to remain a 9-member board. All agreed will monitor and make sure no change is needed. No action taken.

## **6. Discussion and take possible action for:**

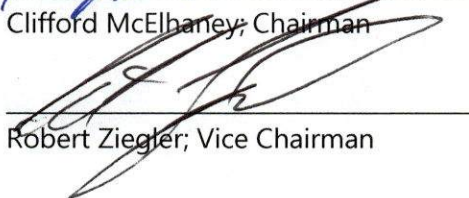
- A. A motion was made by Ziegler and seconded by Taylor to approve payroll. The motion was approved with the following votes: all aye.
- B. A motion was made by Ziegler and seconded by Taylor to approve resolutions for road maintenance donation(s). The motion was approved with the following votes: all aye.
- C. A motion was made by Ziegler and seconded by Taylor to approve blanket purchase orders. The motion was approved with the following votes: all aye.
- D. Discussion held. Rain is expected this week. Will monitor and revisit next week. A motion was made by Ziegler and seconded by Taylor to strike Resolution for Burn ban. The motion was approved with the following votes: all aye.
- E. A motion was made by Taylor and seconded by Ziegler to approve Emergency Operations Plan for McIntosh County to be effective 9-28-26. The motion was approved with the following votes: all aye.
- F. A motion was made by Ziegler and seconded by Taylor to nominate and appoint Loyal Dean Taylor as representative and approve Local Elected Official Consortium Agreement Green Country Workforce. The motion was approved with the following votes: all aye.
- G. A motion was made by Ziegler and seconded by Taylor to approve Transfer of appropriations Sheriff Ice M&O to Ice Equipment in the amount of \$38,640.69 for Capital Outlay purchases. The motion was approved with the following votes: all aye.
- H. A motion was made by Ziegler and seconded by Taylor to approve Requisitioning and Receiving officers for Sheriff. The motion was approved with the following votes: all aye.

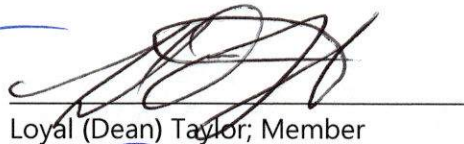
1. A motion was made by Taylor and seconded by Ziegler to approve Speed limit sign in District #1 E 1130 road beginning from S Business Highway 69 extending East bound to S 4190. The motion was approved with the following votes: all aye.
7. **Reports**
  - A. Leslie Phillips, provided written report regarding Emergency Management operations.
  - B. Macie Fleming, provided verbal report regarding 911 operations.
8. **Personnel Matters:** A motion was made by Ziegler and seconded by Taylor to strike hires and terminations. The motion was approved with the following votes: all aye.
9. **Unfinished Business:** None.
10. **New Business:** None.
11. **BOCC and Public Comments or Concerns:** None.
12. **Adjourn:** A motion was made by Ziegler and seconded by Taylor to adjourn. The motion was approved with the following votes: all aye.

Signed this 5 day of Oct 20 26.

**BOARD OF COUNTY COMMISSIONERS**

  
Clifford McElhaneey; Chairman

  
Robert Ziegler; Vice Chairman

  
Loyal (Dean) Taylor; Member

ATTEST:   
Deena Farrow; County Clerk

