



FILED

DEENA FARROW, County Clerk
MCINTOSH COUNTY

Date 10-22-20 Time 12:00pm

By Deena Farrow Deputy

**NOTICE OF REGULAR BOCC MEETING
MCINTOSH COUNTY BOARD OF COMMISSIONERS**

MEETING DATE: Monday, October 26, 2026

**LOCATION: MCINTOSH COUNTY SHERIFF'S OFFICE,
MCINTOSH COUNTY CRIMINAL JUSTICE CENTER**

1425 INDUSTRIAL DRIVE, ORLANDO CRABTREE MEETING ROOM, EUFAULA, OK

TIME: 8:00 A.M.

*All items on this agenda, including but not limited to any agenda item concerning the adoption or approval of any resolution, contract, agreement, or any other item of business, are subject to revision or amendment, including additions and/or deletions, without exception. Any revision or amendments will be limited and rationally related to the topic of the agenda item. The Board may defer, strike, continue, table, and/or refer any agenda item to its chief administrative officer, staff, attorney, and/or refer or appoint a committee for the purpose of gathering more information the Board may need to take action on any agenda item at a subsequent special or regular meeting of the Board. Further, "Possible action" includes, but is not limited to, approval, authorization, adoption, rejection, denial, amendment, taking no action, or tabling the item for disposition at a later date or time.

AGENDA

- 1. Call to Order and Roll Call**
- 2. Prayer and Pledge of Allegiance**
- 3. Discussion and take possible action for Minutes for Previous Meeting(s)**
 - A. Dispense the reading of minutes and possible approval of Minutes of Commissioners' meeting(s) held on October 19, 2026
- 4. EXPENSE REPORTS- Take possible action for:**
 - A. Expense Report(s), Acknowledging Unencumbered PO's and Signing of purchase orders to be processed for payment this date
- 5. Old Business:**
 - A. Court Clerk to address Cost of moving Court Clerk books
 - B. Morning Sky Power (FlyCatcher Solar) Solar Project plans and request for Road Maintenance, Decommissioning, and Development Agreement
- 6. Discussion and take possible action for:**
 - A. Bi-weekly payroll
 - B. Resolutions for donation(s)
 - C. Blanket Purchase Orders
 - D. Updating 6-month bid packet items
 - E. Application for Permit, Utility Crossing in District 3 approx. 1320 ft west of 4120 Rd. on E1170 Rd for a water line
 - F. Transfer of Appropriations for Tiger Mtn. Fire in the amount of \$5,000.00 to cover M&O purchases
 - G. Maintenance Agreement with Summit Technology Affiliates for Treasurer

- H. Acknowledge O.S. 28 \$162 increase in Sheriff's Service fees effective November 1, 2026
- I. Lease-purchase Agreement with De Lage Landen Public Finance for Sheriff's office
- J. Agreement with Standley Systems for Sheriff's Office
- K. Service Agreement with Tango Tango for County Clerk

7. Reports

- A. Emergency Manager: Updates regarding Emergency Manager operations
- ~~B. 911-Coordinator: Updates regarding 911 operations~~

8. Discussion and take possible action for Personnel Matters

- A. New Hires/Terminations

I. EXECUTIVE SESSION

- A. Vote to go into Executive Session to discuss communication matter 25 O.S. §307(B)(1)
Executive Sessions: Discussing the employment, hiring, appointment, promotion, demotion, disciplining, or resignation of any individual salaried public officer or employee.
Concerning: Latricia Nichols
- B. **"No votes were taken in executive session, and no items not listed on the agenda for discussion in executive session were discussed."** Consideration, discussion, and possible action to return to regular meeting and vote to take any necessary action related to the Executive Session identified for Executive Session matter 25 O.S. §307(B)(1).

9. UNFINISHED BUSINESS (Tabled Items from this agenda)

10. New Business (any matter not known about or that could not have been reasonably foreseen prior to posting the agenda (only applies to regular meetings))

11. BOCC Comments or Concerns

12. Adjourn

Signed and posted this 22nd day of Oct., 2026

Deena Farrow by (A)
Deena Farrow, County Clerk

